## Scriptures February 12, 2023 1 Corinthians 3:1-9 (NRSV)

**3** And so, brothers and sisters,<sup>[a]</sup> I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup> I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup> for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup> For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

<sup>5</sup> What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup> I planted, Apollos watered, but God gave the growth. <sup>7</sup> So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup> The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. <sup>9</sup> For we are God's servants, working together; you are God's field, God's building.

## Gospel Matthew 5:21-37 (NRSV)

<sup>21</sup> 'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." <sup>22</sup> But I say to you that if you are angry with a brother or sister,<sup>[a]</sup> you will be liable to judgement; and if you insult<sup>[b]</sup> a brother or sister,<sup>[c]</sup> you will be liable to the council; and if you say, "You fool", you will be liable to the hell<sup>[d]</sup> of fire. <sup>23</sup> So when you are offering your gift at the altar, if you remember that your brother or sister<sup>[e]</sup> has something against you, <sup>24</sup> leave your gift there before the altar and go; first be reconciled to your brother or sister,<sup>[f]</sup> and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while

you are on the way to court<sup>[]]</sup> with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup> Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup> 'You have heard that it was said, "You shall not commit adultery." <sup>28</sup> But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.<sup>[h]</sup> <sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your to lose one of your members than for your members than for your whole body to go into hell.<sup>[l]</sup>

<sup>31</sup> 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." <sup>32</sup> But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup> 'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." <sup>34</sup> But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup> or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup> And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup> Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.<sup>[]]</sup>