

## **Scripture Lessons – August 15, 2021**

### **Esther 7:1-6 (NRSV)**

7 <sup>1</sup> So the king and Haman went in to feast with Queen Esther. <sup>2</sup> On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” <sup>3</sup> Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. <sup>4</sup> For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.”<sup>[a]</sup> <sup>5</sup> Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” <sup>6</sup> Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

### **Esther 7:9-10 (NRSV)**

<sup>9</sup> Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” <sup>10</sup> So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

### **Esther 9:20-22 (NRSV)**

<sup>20</sup> Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, <sup>21</sup> enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, <sup>22</sup> as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

## **Gospel Reading**

### **John 11:30-45 (NRSV)**

<sup>30</sup> Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.